

## P. O. Box 703 Powassan, Ontario POH 1Z0 www.powassanmaplesyrupfestival.ca

# Saturday, April 28th, 2018 VENDOR INFORMATION

<u>Space</u> is being offered to <u>All Vendors</u> (over 18 yrs.) on <u>Main Street</u> and/or inside the Sportsplex on the arena floor. This is a familyoriented event with a no-alcohol policy.

**NEW** - Vendors will be **juried** for the 2018 festival. Completed applications, application fees <u>AND</u> appropriate Health Unit approval forms/letters are to be submitted by **January 31st, 2018**. Applications received **WITHOUT** their signed Health Unit Approval form or <u>letter (for Vendors selling food)</u> will be returned.</u> All Vendors are asked to provide a concise description of ALL items that they wish to sell at the festival <u>AND</u> provide photos of their products.

NO MAPLE SYRUP PRODUCTS CAN BE SOLD unless maple syrup is purchased directly from Festival maple syrup producers.

\$50.00

*Vendors who will be permitted* to participate in the 2018 festival will be contacted by email (preferred) or by phone if you don't have an email – by *February 28th, 2018*. <u>Please ensure you include both your email (if applicable) and phone number on your application</u>.

# **BOOTHS ON MAIN STREET**

Approximately 10' wide x 10' deep

A maximum of *two (2)* adjoining booths per vendor on Main Street is accepted.

The vendor is responsible for any tables, chairs, garbage containers and coverage from the weather that they may require for the <u>day</u>. There will be no indoor arrangements made for Main Street vendors in case of foul weather – the festival goes as planned Sunshine OR Rain OR Snow.

# **BOOTHS IN SPORTSPLEX**

10' wide x 10' deep	\$65.00	
15' wide x 10' deep	\$97.50	
28' wide x 20' deep (corner)	\$150.00 (2 available)	
29' wide x 20' deep	\$165.00 (1 available)	
35' wide x 20'deep (corner)	\$165.00 (2 available)	

The 10' x 10' and/or 15' x 10' booths can be combined to suit your needs.

A limited number of 8-foot tables, chairs, and <u>electrical hook-ups</u> (maximum of one per vendor booth, as available) in the Sportsplex.

<u>Please Note:</u> You will be positioned on Main Street or in the Sportsplex and <u>no guarantees</u> can be made as to location of vendor; however, we will do our best to accommodate any requests. The decisions of the organizers are final, with no recourse. A vendor map for both locations will be on our Website – powassanmaplesyrupfestival.ca by April 1<sup>st</sup>, 2018 (if possible).

Cheques are to be made payable to **"Powassan Maple Syrup Festival" / E transfers will be accepted ONLY upon receipt of Vendor** and Health Unit forms AND after arrangements have been made with the Secretary/Treasurer – K. Bester – at: <u>kbester@powassan.net</u> / (705) 724 2813

> (NOTE: <u>Post-dated cheques will not be accepted</u> – NSF Cheques will be charged \$30.00) Please mail your completed, <u>signed entry form, Health Unit form (for food vendors) and payment to:</u>

> > Powassan Maple Syrup Festival – Attn. K. Bester Box 703 – 466 Main St., Powassan, ON POH 120



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#### Saturday, April 28th, 2018 VENDOR APPLICATION FORM

### PLEASE PRINT CLEARLY AND BE SURE TO SIGN THE BOTTOM OF THE FORM

Business Name:				
Contact Name:				
Address (Including Unit Number/Street Number and Name/Town or City):				
Postal Code:	Telephone:			
Email:				
Product Description:				
(PLEASE ADD ADDITIONAL DETAILS ON A SEPARATE PIECE OF P (You are responsible for collecting and remitting sales tax if applicable)	PAPER – ALONG WITH PH	IOTOS)		
BOOTHS ON MAIN STREET *				
Number of 10' x 10' required x \$50.00 = \$	(maximum of 2 adjoining	booths only)		
	Number of 29' x 20' required x \$165.00 = \$ Number of 35' x 20' required x \$165.00 = \$			
TOTAL: \$ Number of tables required?	Hydro Required? YES / NO (Circle one) (hydro availability is limited)			
Please note that there are a specific number of spaces available. We w				
CHECKLIST:				
I have provided my completed application form		I have included a concise description AND photos of the products that I will be selling		
I have provided my application fee		· · · · · · · · · · · · · · · · · · ·		
I have provided my Approved Health Unit form/letter (Food Vendors)				
PLEASE NOTE: Health Unit approval forms MUST also be	e posted at your Vend	or location on the day of the Festival.		

#### To the Powassan Maple Syrup Committee:

I, the Lessee shall save and hold harmless "The Municipality of Powassan" and the "Powassan Maple Syrup Festival Committee", their members, agents and employees from any and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third party that may arise out of or, or may attribute to, all operations performed by or carried out by the Lessee, his/her agents, employees or servants, or anyone for whose acts he may be liable, howsoever caused. I, the undersigned, agree to the above stated.

Printed Name:	Vendor Signature:	Date:			
Vandar Coordinator's Contact Information					

### Vendor Coordinator's Contact Information

Outside – Cindy Bazinet: <u>cbazinet@hotmail.com/ Home - (705)</u> 493 9355 / Cell - (705) 492 7296 Sportsplex – Mary Heasman: mary.bob@bell.net